

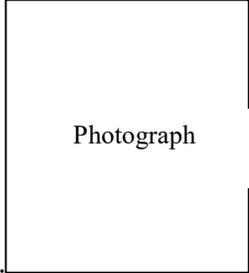


SUSHILA MODEL SCHOOL

Dayanand Nagar , Ghaziabad - 201001
e-mail- sushilamodelschool@gmail.com, mob. 7678453142
website- www.sushilamodelschool.org

APPLICATION FORM

(To be filled by applicant in his/her own handwriting in block letters)



1. (a) Post..... (b) Subject/Department
2. Name in Block letters.....
3. Personal Details:-
 - (a) Father's Name (b) Mother's Name.....
 - (c) Date of Birth (d) Place of Birth.....(e) Sex
 - (f) Nationality..... (g) Category (GEN/SC/ST/BC/OBC/PH):..... (h) Blood Group:.....
 - (i) Identification Marks :..... (j) PAN No. :.....
 - (k) Aadhar No. (J) Driving License No (m) Passport No.....

(Enclose any two I.D. Prof:- Raton card/Voter ID Card/Driving License/PAN card/Passport)
4. (a) Name of Spouse (if married) (b) Occupation of Spouse
- (c) Contact No. & Email of Father.....
- (d) Contact No. & Email of Spouse.....
- (e) Family Details.....
5. If selected, when you can join? (b) Salary Acceptable
6. Present place of residence.....
7. (a) Present Postal Address (in block Letters)
-Pin Code.....
- PhoneMobile No.....E-mail
- (b) Permanent Home Address (in block Letters)
-Pin Code.....
- PhoneMobile No.....E-mail
8. Bank Account details : (a) Name & Address of Bank.....
- (b) Account No.....
- (c) IFSC Code.....(d) Nature of Account: (Saving/current Account).....
9. (a) Do you have any relative working in She Jai Prakash Mukand Lal Institutions of Knowledge and service or any relation with any member of the Managing Committee (If yes, furnish details.....
- (b) Please state whether you are pursuing any course of studies at present? If yes, give details.....
- (c) Kindly Mention Medical history if any (Undergone an major surgery or suffering from any serious ailment.....
- (d) Have you ever been connected with any political party? If yes, Give details.....
- (e) Do you have any contract/bond with your present employer? If yes, Give details.....
- (f) Do you consume liquor? Yes/No (g) Are you used to gambling.....
- (h) Have you ever been prosecuted/detained/fined/convicted by a court of Law or debarred /disqualified by any Uni., Public Service Commission from appearing at examinations/selection? Is any case pending against you in any court of Law at the time of filling up form? If Yes, full details if the case/detention/fine/sentences etc.

10. (a) Educational Qualifications (from matriculation onwards) (Annexure _____ to _____)

Sr. No.	Examination	Name of the Institute	City	Board/ University	Year of Passing	Marks obtained & Percentage of Marks	Regular / Part Time
I.	Matric						
II.	10+2/ Diploma/ITI						
III.	Graduation _____ Spl.Sub.....						
IV.	Post Graduation _____ Spl.Sub.....						
V.	Ph.D..						
VI.	Any other Exam B.Ed/D.Ed/Course						

(b) M.Tech/M.Phill Dissertation Title

(c) P.Hd Thesis Title

11. Experience (write from first employment onwards) (Annexure _____ to _____)

S. No	Institute/Industry address	Duration			Designation/Nature of Duties	Emoluments & Scale etc	Reason For Leaving
		From	To	Total Period			
I.							
II.							
III.							
IV.							
Total Experience years. Industry							

(Enclose copies of all certificates/DMC and testimonials) (Annexure _____ to _____)

12. Result of class taught (last three years) : (Annexure _____ to _____)

Year			Year			Year		
Subject	Class	%	Subject	Class	%	Subject	Class	%

13. Extra Curricular activities (Sports, Social, Literary Activities , N.C.C./N.S.S.) etc. (Annexure _____ to _____)

Name of activity	Level/Name of the Competition	Year	Position Achieved

Any other achievement you would like to mention.....

14. (a) Total number of publications (Annexure _____ to _____)

	Journal	Conference	Seminars
National			
International			

- Attach a list with ISSN No. & Impact factor

(b) No. of Books Published (Annexure _____ to _____)

(Attach a list with title of book, details of publisher & ISSN No.)

(c) Detail of Patents

15. Conference /Seminars/Training programme attended by you.(Attach list) (Annexure _____ to _____)

Conference	Name of Conference	Place	Date	Sponsoring Body
National				
International				

Please note that:

- * You will not allowed to undertake any further studies during your employment without prior written permission of the competent authority.
- * You will not undertake any part time job including coaching/tuition etc.

16. References:

Name & address of two references , not relatives (preferably employer/supervisor/teacher)

Name _____
 Designation _____
 Affiliation _____
 Contact No. _____
 E-mail ID: _____

Name _____
 Designation _____
 Affiliation _____
 Contact No. _____
 E-mail ID : _____

I declare that the information given above is true and correct to the best of my knowledge and belief and nothing has been concealed therein. I am aware that any false or incorrect information by me may result in termination of my service with the institute. I have no objection, if you enquire from any of my previous employers on any matter pertaining to me, if I join your institute.

Date:

Place:

Applicant Signature