

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUSHILA MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132888
3	SCHOOL CODE (IF APPLICABLE)	61165
4	COMPLETE ADDRESS WITH PIN CODE	DAYANAND NAGAR, GHAZIABAD , UTTAR PRADESH - 201001
5	PRINCIPAL NAME	Sweeta Ojha
6	PRINCIPAL QUALIFICATION	M.A,B.ed.
7	SCHOOL EMAIL ID	sushilamodelschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7678453142

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sushilamodelschool.org/wp-content/uploads/2023/06/Grant-Letter-compressed.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sushilamodelschool.org/wp-content/uploads/2023/06/Navinikaran-001-compressed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sushilamodelschool.org/wp-content/uploads/2023/06/page-2-001_compressed.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sushilamodelschool.org/wp-content/uploads/2023/06/Recog.-Letter-compressed.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sushilamodelschool.org/wp-content/uploads/2023/06/Building-Safety-001-compressed.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sushilamodelschool.org/wp-content/uploads/2023/12/Fire-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://sushilamodelschool.org/wp-content/uploads/2023/06/DEO-Certificate_compressed.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sushilamodelschool.org/wp-content/uploads/2023/06/Safe-drinking-001-compressed.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sushilamodelschool.org/fee-structure/
2	ANNUAL ACADEMIC CALENDER	http://sushilamodelschool.org/wp-content/uploads/2023/06/combinepdf-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sushilamodelschool.org/managing-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sushilamodelschool.org/wp-content/uploads/2023/06/PTA-list.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sushilamodelschool.org/wp-content/uploads/2023/06/combinepdf_compressed-

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sweeta Ojha
2	TOTAL NO. OF TEACHERS	33
	PGT	9
	TGT	6
	PRT	10
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Gauri Tyagi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Chander Shekhar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	18	18	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	21	11	52.38	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4253.026

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vv-A7TtN8w0?si=qEFrEIDZFMcqYWtU