

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUSHILA MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132888
3	SCHOOL CODE (IF APPLICABLE)	61165
4	COMPLETE ADDRESS WITH PIN CODE	DAYANAND NAGAR, GHAZIABAD , UTTAR PRADESH - 201001
5	PRINCIPAL NAME	Sweeta Ojha
6	PRINCIPAL QUALIFICATION	M.A,B.ed.
7	SCHOOL EMAIL ID	sushilamodelschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7678453142

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sushilamodelschool.org/wp-content/uploads/2023/06/Grant-Letter-compressed.pdf">http://sushilamodelschool.org/wp-content/uploads/2023/06/Grant-Letter-compressed.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sushilamodelschool.org/wp-content/uploads/2023/06/Navinikaran-001-compressed.pdf">http://sushilamodelschool.org/wp-content/uploads/2023/06/Navinikaran-001-compressed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sushilamodelschool.org/wp-content/uploads/2023/06/page-2-001_compressed.pdf">http://sushilamodelschool.org/wp-content/uploads/2023/06/page-2-001_compressed.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sushilamodelschool.org/wp-content/uploads/2023/06/Recogn.-Letter-compressed.pdf">http://sushilamodelschool.org/wp-content/uploads/2023/06/Recogn.-Letter-compressed.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sushilamodelschool.org/wp-content/uploads/2023/06/Building-Safety-001-compressed.pdf">http://sushilamodelschool.org/wp-content/uploads/2023/06/Building-Safety-001-compressed.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sushilamodelschool.org/wp-content/uploads/2023/06/Fire-Safety-001-compressed.pdf">http://sushilamodelschool.org/wp-content/uploads/2023/06/Fire-Safety-001-compressed.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://sushilamodelschool.org/wp-content/uploads/2023/06/DEO-Certificate_compressed.pdf">http://sushilamodelschool.org/wp-content/uploads/2023/06/DEO-Certificate_compressed.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sushilamodelschool.org/wp-content/uploads/2023/06/Safe-drinking-001-compressed.pdf">http://sushilamodelschool.org/wp-content/uploads/2023/06/Safe-drinking-001-compressed.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sushilamodelschool.org/fee-structure/">http://sushilamodelschool.org/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sushilamodelschool.org/wp-content/uploads/2023/06/combinepdf-2.pdf">http://sushilamodelschool.org/wp-content/uploads/2023/06/combinepdf-2.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sushilamodelschool.org/managing-committee/">http://sushilamodelschool.org/managing-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sushilamodelschool.org/wp-content/uploads/2023/06/PTA-list.pdf">http://sushilamodelschool.org/wp-content/uploads/2023/06/PTA-list.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sushilamodelschool.org/wp-content/uploads/2023/06/combinepdf_compressed-1.pdf">http://sushilamodelschool.org/wp-content/uploads/2023/06/combinepdf_compressed-1.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sweeta Ojha
2	TOTAL NO. OF TEACHERS	31
	PGT	9
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Gauri Tyagi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Chander Shekhar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	18	18	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	21	11	52.38	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4253.026
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=9RZWznIKUH8">https://www.youtube.com/watch?v=9RZWznIKUH8</a>